

## **Activity Schedule Pull-Out**

June - August 2009

# The first S.T.A.R. Puppy Graduates!



- S.T.A.R. Puppy, page 26
  - Dog Obedience, page 18
    - Summer Camps, page 21



## Current Happenings...



Jack Roycroft (left), Treasurer of Culpeper Recreation Foundation, Inc., accepts a check from Lusby Blackwell, President of Culpeper Lacrosse Association, in the amount of \$2,500. The donation will help in building two restroom/concession stands at the Culpeper Sports Complex.

Culpeper Recreation Foundation, Inc. continues fundraising efforts to construct the much needed Restroom/Concession buildings at the Culpeper Sports Complex. The two buildings will provide restrooms, a concession stand in each building and storage space for the youth sports athletic gear. The proper use of restrooms will limit the spread of germs and help parents address the needs of smaller children. Proceeds from each concession stand will help support the needs of the youth athletic association for repairing and buying new equipment, for player scholarships, and to defray other overhead expenses.



Chairman of the Culpeper Board of Supervisors William C. Chase Jr. prepares to throw out the first pitch of the season to begin the 35<sup>th</sup> Anniversary of the Culpeper American – National Little League and Girls Softball season.



Mr. Dawson and Mr. Russell, along with volunteers, were recently recognized by the Culpeper Recreation Foundation, Inc. for installing electricity to ball field scoreboards at the Culpeper Sports Complex. The acknowledgment was made at the Culpeper American - National Little League and Girls Softball opening ceremony. Their generosity saved Culpeper taxpayers over \$30,000.

#### **DISCOUNT THEME PARK TICKETS**



The Department will be selling Busch Gardens, Water Country USA, and Kings Dominion discount tickets again this year. Details on tickets and prices will be online. However, tickets must still be purchased in person. Good news is that we now accept credit cards. Visit our website for prices.

**Customer Testimonial** 

I would just like to say "THANK YOU" for setting up the online registration application! It was easy to do and saved me taking time off of work to get to the office to register, with hopes to actually get in the class. ~ Angela G.

## Live here. Play here. CULPEPER COUNTY PARKS & RECREATION

#### ARTS & CRAFTS

## CAKE DECORATING WORKSHOP

Ages 13-adult, 1day

This class will show the basics of cake decorating, from icing to borders to roses. All supplies are included (icing, decorating bag, tips, and practice sheets). Class is limited to 4 participants.

*Instructor*: Tabitha Riley

Location: Community Room, 303 N. Main

Registration Decision: 7/24

Code: 3610.0144

W 8/5 5:30-8:30p \$44

#### **DANCE**

#### ADULT BALLET

Ages 16 & up, 6 wks A great alternative to the treadmill...come learn the basics of ballet, while getting an amazing workout.

Instructor: In Motion Dance Center Location: 128 W. Culpeper Street, Ste 200

Registration Decision: 6/24 Code: 3611.0145

Tu 6/30-8/4 6:30p-7:30p \$89

Don't forget to set up your ActiveNet Customer Account today, so that you can take advantage of online registration and other benefits.

## HEALTH & FITNESS

#### TAI CHI

Ages 16-adult, 4wks

Tai Chi is a gentle, flowing, meditative-style of exercise that produces greater energy and ease for the body, mind and spirit. This wonderful, healthy exercise is appropriate for both men and women.

Instructor: Remi Godlewski

Location: Community Room, 303 N. Main

Registration Decision: 6/18, 7/16

W 4:00p-5:00p \$33 Option A: 6/24-7/15 *Code*: 3512.0072 Option B: 7/22-8/12 *Code*: 3512.0073



#### CARDIO-KICKBOXING

Ages 18 yrs & up

Do you need to work off the stress from commuting and the job? Consider spending an hour kickboxing! We'll concentrate on learning and perfecting the kicks and punches, while putting the moves together for a great aerobic workout.

Instructor: Remi Godlewski

Location: Community Room, 303 N. Main

Registration Decision: 6/18, 7/16

W 5:30p-6:30p \$33

Option A: 6/24-7/15 *Code*: 3512.0070 Option B: 7/22-8/12 *Code*: 3512.0071

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155 West Davis Street, Suite 100

Culpeper, Virginia 22701 Phone: (540) 727-3412

Fax: (540) 727-2802



## INTRODUCTION TO KETTLEBELL BASICS

Ages 16-adult, 1 day

What is a kettlebell? A kettlebell is a round cast iron weight, with a handle, that is used for exercise. They can range from 5 lbs – 100+ lbs and are a great exercise program for men & women of all ages. Kettlebells provide a more challenging workout than regular dumbbells due to the handles being off-center. Additionally, they can help you gain strength, build endurance, lose weight, lose body fat, and increase flexibility. Wear comfortable clothes and bring a water bottle and light lunch.

Instructor: Albert Wong & Jeremy Whitmore,

Certified Kettlebell Instructors *Location:* Eastern View H.S. *Registration Decision:* 8/18

Code: 3512.0088

Sa 8/22 10:00a-3:00p \$79

## LEISURE LEARNING



## COMPUTER HARDWARE REPLACEMENT

Ages 16-adult, 6wks

This class is meant for the novice or amateur computer operator and will show you how to modify or upgrade your personal computer. The main focus of the class will take you through stages of replacing or upgrading your: video card; CD / DVD burner; hard drive and operating system; RAM system memory, and then determine if you really need to upgrade your Operating System or if your current operating system will suffice. All materials are included. Just bring yourself.

*Instructor*: Thom Shotwell

Location: Community Room, 303 N. Main

Registration Decision: 6/18

*Code:* 3613.0103 W 6/24-7/29 6:00-8:00p \$75



#### **DIGITAL CAMERA BASICS**

Ages 16-adult, 2wks

So you've got yourself a shiny new digital camera. Have you figured out how to use all the features yet? If not, this is the perfect class to get you started. Bring your camera, manual, and yourself for this introduction to using your digital camera. This class is designed for the standard Point & Shoot cameras.

Instructor: Brian Ashdown, photographer

Location: The Depot Registration Decision: 7/2

*Code*: 3613.0078 W 7/8-7/15 6:00-8:00p \$38

#### ADVANCED DIGITAL PHOTO

Ages 16-adult, 6wks

This class will focus on Digital Single Lens Reflex Cameras. Topics covered will include: Usage and operation of the camera, menu functions, options for lighting, and more.

*Instructor:* Brian Ashdown, photographer *Location:* Community Room, 303 N. Main

Registration Decision: 7/1 Code: 3613.0079

M 7/6-8/10 6:30-7:45p \$69

## PAWS, HOOFS, FEATHERS & FINS

#### K.I.S.M.I.F. DOG TRAINING BY BETTY ANN HOWELL

(Keep it Simple, Make it Fun)



#### CHARM SCHOOL FOR DOGS AND KIDS

Ages Kids: 7-15 Dogs: 4months

& up; 6wks

Bring your kids and their dogs out to have a great time with veteran dog trainer, Betty Ann Howell. This fun and exciting class will create a stronger bond between your child and his/her dog through games, tricks, basic cues, and better manners. Adult

must remain on site.

*Instructor:* Betty Ann Howell

Location: Community Room, 303 N. Main

Registration Decision: 7/3

Code: 3614.00148

Th 7/9-8/13 6:00p-7:00p \$80

### S.T.A.R. PUPPY

KINDERGARTEN

Ages:
Puppies 3-5 months;
Humans 10 & up (under 16 w/adult) 6 wks

Now that you've got that adorable bundle of fur, let's get started on the ABC's of puppy training using positive reinforcement. We will focus on Attention, Better Behavior, and Communication through verbal & visual cues. This class incorporates the AKC's S.T.A.R. Puppy program. (more class details are

Instructor: Betty Ann Howell

Location: Community Room, 303 N. Main

Registration Decision: 7/1

Code: 3614.0082

Tu 7/7-8/11 6:00-7:00p \$80

#### **BEGINNING MANNERS I**

Ages: Dogs 4 months & up -

Humans 10 & up (under 16 w/ adult) 6 wks



Does your puppy/dog need to learn some manners? If so, then here's the solution. Bring Fido out to this class where he/she will learn basic commands and enjoy socializing with other dogs. Any

dog, whether they're 4 months or 4 years, can attend. Puppies up to 12 months old registering in this class can also participate in the S.T.A.R. Puppy program. (more details on the S.T.A.R. Puppy program are online in the Puppy Kindergarten class)

Instructor: Betty Ann Howell

Location: Community Room, 303 N. Main Registration Decision: 7/1

Tu 7/7-8/11 \$80

Option A: 10:00-11:00a *Code*: 3614.0083 Option B: 7:00-8:00p *Code*: 3614.0084

#### DOG OBEDIENCE DISCOUNTS

- \* Seniors 55 & up \$9 discount
- \* 2nd dog in same family—\$9 discount
- \* Dogs adopted from Culpeper Animal Shelter \$18 discount must provide copy of adoption contract
- \* Only one discount per dog per family.

**Registration Information & Form on page 23 - 25** 

# Live here. Play here. CULPEPER COUNTY PARKS & RECREATION

## <u>Prerequisite for Intermediate Manners / C.G.C.:</u>

Must have taken a previous obedience class or placement by instructor.

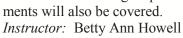


## INTERMEDIATE MANNERS / C.G.C.

Ages: Dogs 4 months & up - Humans: 10 & up (under 16 w/ adult) 6 wks

This is a special summer class that combines the normal Beginning Manners II and Canine Good Citizen (C.G.C.) curriculums. This is for the

dog that has already been through Puppy Kindergarten or Beginning Manners I and is ready for the next step. Class will focus on encouraging your dog to listen to your commands every time and to continue to strengthen your bond. Some of the Canine Good Citizen testing requirements will also be covered



Location: Community Room, 303 N. Main

Registration Decision: 7/1; 7/3

\$80

Session 1: Tu 7/7-8/11

Code: 3614.0087

11:00a-12:00n

Session 2: Th 7/9-8/13 7:00p-8:00p

Code: 3614.0088

#### ALL HORSEBACK RIDING LESSONS:

All participants must wear hard sole shoes with a heel. Helmets will be provided and are required.

#### PONY RIDING I

Ages 4-6, 4wks

Students will learn basic position and commands. Emphasis is on building confidence and skills on horseback at the walk. Students will learn to walk, halt, and steer. Adult must lead horse & child around riding ring while child receives instruction. Only 5 students accepted.

No class 7/4.

*Instructor:* Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville

Registration Decision: 6/16 Sa 6/20-7/18 \$75

#### **PONY RIDING II**

Ages 4-6, 4wks

Prerequisite: Pony Riding I at Ironwood Farm
This class is a continuation of what students have already learned. Emphasis is on refining their skills on horseback at the walk and trot. Parent or other adult must lead horse & child around riding ring while child receives instruction. Only 5 students accepted. No class 7/4.

Instructor: Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville Registration Decision: 6/16

Code: 3614.0091

Sa 6/20-7/18 10:30a-11:00a \$75

#### **PONY PAIRS**

Ages 7-Adult, 6wks

This is the perfect class to learn how to ride a horse, or if you already have some experience, to better your skills. Class is limited to two participants at the same level of riding. Sign up 2 friends, 2 siblings, or parent & child.

Instructor: Ironwood Farm Staff

Location: 10291 Homeland Road, Rixeyville

Registration Decision: 6/16

F 6/19-7/24 \$265 per pair Option A: 5:30p-6:00p *Code:* 3614.0092 Option B: 6:15p-6:45p *Code:* 3614.0093



#### PRE-SCHOOL

See PRINCESS CAMP in the Summer Camp section

See FAMILY FITNESS FUN in the sports section

### **RHYTHM & STRINGS**

#### INTERMEDIATE GUITAR

Ages 11-adult, 6wks

This class is designed to advance the student to the next level of playing by using basic fingering and strumming techniques. The student will also have the opportunity to practice applied voice (if desired), along with playing the instrument in an informal supportive setting.

Must have your own guitar. *Instructor:* Thom Shotwell *Location:* TBA *Registration Decision:* 6/17

Code: 3616.0126

Tu 6/23-7/28 6:00-8:00p \$55

#### **SENIORS**

#### SILVER CITIZEN CLUB:

"Old age is not for sissies." ~Bette Davis, actress~

Feel like meeting a few new friends? Join us for Culpeper County Parks and Recreation's largest and most entertaining program. Every Wednesday join fellow active adults and senior citizens at a weekly meeting. Enjoy a covered-dish lunch and participate in activities like bingo, speakers, trips, holiday parties, crafts and other projects. For many of Culpeper's seniors the program provides an environment where lasting friendships are created.

## INTERESTED IN BECOMING A SILVER CLUB MEMBER?

The Club meets every Wednesday from 10:00am – 2:00pm

<u>Location:</u> Culpeper County Library Meeting Room

*Fee:* \$9 per year.

Ages 55 and up (Must be a Culpeper Resident)

#### **SENIOR WRITING CLUB**

Ages 50+

Everyone has a story to tell. Learn how to put your stories into words and enjoy fun-filled writing exercises with funloving seniors. Don't worry about experience. We'll help you every step of the way.

*Instructor*: Marshall Conner

Location: Culpeper County Library -

SPECIAL EVENTS

American Film Institute's Top 100 Films List

and for artistic merit. Most films are pre-1970s

and tend to be from the 1930's to 1960's. Eve-

For specific titles to be shown contact Marshall

Conner at mconner@culpepercounty.gov or at

**Times:** 1:00 pm to approximately 3:30 pm

Location: GWC Piedmont Tech, 9432 James

Large Meeting Room Code: 1517.0063

2<sup>nd</sup> & 4<sup>th</sup> Wed of each month

SILVER SCREEN CLUB

Do you like classic films? Then

join us for a Friday afternoon

movie. Films are selected from

Dates: June 12 & 26, July 10 & 24,

ryone is welcome to attend!

Aug 7 & 14

540-727-3412 ext 6.

(depending on film).

Madison Hwy, Rapidan

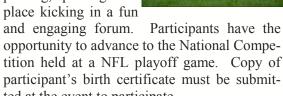
**ADMISSION IS FREE!** 

1:00-2:00p Fee: \$5 yearly

## **KICK**

gram is a national skills competition for boys and girls between the ages of 8-15 (as of De-

cember 31, 2009) to compete separately against their peers. Established in 1961. Football program. Girls and boys in four separate age divisions (8-9, 10-11, 12-13, and 14-15) compete against each other in punting, passing and place kicking in a fun



#### This event is FREE.

Coordinator: Tabitha Riley

Location: Culpeper Sports Complex, Field #8,

Date To Be Announced FREE

## **CULPEPER CYCLING**

Culpeper Cycling Century (CCC) on Saturday, October 3<sup>rd</sup>! This

bike ride is fast becoming a tradition boasting great scenic beauty and paved road riding in Culpeper County in the most colorful season -Fall! You can choose between several distances

including the ultimate challenge 100 miles of countryside roads. There will be additional features this year, including a shorter family ride. This ride will benefit the Culpeper Recreation Foundation as they strive to achieve their mission of promoting recreation in Culpeper County. Your registration fee will go towards expenses related to trails, athletic fields, concession stands and scoreboards. Finalized details were not available as of the print deadline. For more information, visit the Culpeper County Parks and Recreation website, or

www.CulpeperCyclingCentury.com

NFL PEPSI PUNT, PASS &

## **SPORTS**



#### 3-ON-3 CO-ED BASKETBALL LEAGUE

Ages 30 & up

Grab a group of friends and sign up for this fun 3-on-3 basketball

league. Each team will be guaranteed 4 games, not counting playoffs. League rules are online. A coaches' meeting will be held on 8/13/09.

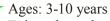
Coordinator: Curtis Young

Location: TBA Registration Decision: 8/5

Code: 3519.00135

Th 8/27-9/17 7:00p-10:00p \$180.00

## **FAMILY FITNESS FUN**



Enjoy themed sports and fitness fun for the entire family designed to introduce game rules, encourage

participation, and promote family exercise and fun. Caregivers are encouraged to attend but are not required for children who separate well and are potty trained. Class begins at the Pavilion and ends at the playground/tot lot. Students must bring a labeled water bottle, snack (if necessary), hat, and sunscreen. Please wear sneakers and play clothes. Siblings must meet age requirements and be registered in class to attend. 10% discount if you sign up for 4 classes.

Rain dates will extend class to the next week. Instructor(s): Wormack Productions and Creations, Owner, Tracy Wormack

Location: Spilman Park, 3543 Colvin Road, Jeffersonton

Registration Decision: Tue before class Sa 10:00a-11:30a \$12

Session 1: 6/6 Baseball / T-ball Code: 3619.0150 Session 2: 6/13 Soccer/ Kickball Code: 3619.0151

Session 3: 6/20 Track and Field Code: 3619.0152

Session 4: 6/27 Hiking & Trail Scavenger Hunt & Picnic Code: 3619.0153

Session 5: 7/25 Baseball / T-ball Code: 3619.0154 Session 6: 8/1 Soccer/ Kickball Code: 3619.0155 Session 7: 8/8 Track and Field Code: 3619.0156

Session 8: 8/15 Hiking & Trail Scavenger Hunt & Picnic Code: 3619.0157

Note: Additional Fee for picnic (session 4 & 8) is paid to the instructor at class: \$4 per person or \$15 per family.

## Ages 8-15, 1 day



The NFL Pepsi PUNT, PASS & KICK pro-

the PP&K program is the oldest NFL Youth



opportunity to advance to the National Competition held at a NFL playoff game. Copy of participant's birth certificate must be submitted at the event to participate.

## CENTURY

me on out for the 2<sup>nd</sup> Annual

#### Youth Sports Leagues...

are independent organizations and are <u>not operated</u> by the Parks and Recreation Department. For a list of contacts see page 23.





#### **FUNDAMENTALS OF CHEERLEADING**

Culpeper Blue Angels (CBA) provide a positive, fun environment at an indoor air-conditioned facility. Their instruction will help you become one of the best cheerleaders by

promoting individual growth along with team spirit. You will develop the skills required in today's cheer world. These classes can help you make a school team, build self-esteem and confidence, be team player, and maintain health and fitness. Skills covered include: cheer, stunts, tumbling,



and dance.

Instructor: Qualified CBA coaches

19055 Industrial Drive Culpeper Location: (inside the Culpeper Sports and Racquet Club

off Lovers Lane) Registration Decision: 7/6 Code: 3619.0158

7/10-9/11 5:00-6:00p \$100

#### SUMMER CAMPS



#### PRINCESS CAMP

Ages 3-5, 1wk

Let your little one transform into a princess for the week. We will

create enchanted crafts, dress up, enjoy tea parties, and dance at our very own ball. *Instructor:* In Motion Dance Center Location: 128 W. Culpeper Street, Ste 200

Registration Decision: 6/5 Code: 3820.0159

M-F 6/15-6/19 1:00p-4:00p \$139

#### **Register Online**

Set up your ActiveNet **Customer Account** TODAY!

See page 23 for details.

#### POP PRINCESS CAMP

Ages 6-10, 5days

Does your little diva want to grow up and be a pop princess? Let her experience the life of a pop princess for one week while creating her own songs and dances, sitting in the hair and makeup chair, and unveiling her Hollywood

Instructor: In Motion Dance Center Location: 128 W. Culpeper Street, Ste 200

*Registration Decision:* 7/31 Code: 3820.0160

M-F 8/10-8/14 1:00-4:00p \$139

#### BASKETBALL CAMP

Ages 7-16, 4days

Players of all skill levels are encouraged to

come. This camp will use drills, games, and competitions to help improve fundamental basketball skills. Each player will leave with the skills necessary to practice and continuously improve. Each player will participate in several



games throughout the week that will emphasize competitive play, with proper attitudes and good sportsmanship. Players need to bring a bottle of water (no glass containers).

Instructor: Ken Jennings Location: TBA

Reg. Decision: 6/26; 7/3 M-Th 8:00a-1:00p \$89 (2nd child on same week \$75)

Option A: 7-11yr 7/6-7/9 Code: 3820.0161 Option B: 11-16yr 7/13-7/16 Code: 3820.0162

#### **MULTI-SPORT CAMP**



Ages 5-14, 5days Experience over 15 different sports in one week with the US Sports Institute (USSI) This is

the true sports camp experience with so much to do in so little time! More details online

*Instructor:* US Sports Institute Location: Culpeper Sports Complex Registration Decision: 7/17

M-F 7/27-7/31

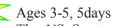
\$195 Option A: Ages 5-7 9:00a-1:00p

Code: 3820.0128

Option B: Ages 7-14 9:00a-3:00p \$215

Code: 3820.0129

#### **SQUIRT SPORTS CAMP**



The US Sports Institute (USSI) Sports Squirts Program has been

designed to introduce young children to a variety of sports in a safe, structured environment. All sports are developed through a series of games and activities designed to ensure learning and most importantly: fun, fun, fun! More details online

Instructor: US Sports Institute Location: Culpeper Sports Complex Registration Decision: 7/17

Code: 3820.0130

M-F 7/27-7/31 5:30p-7:00p \$119

#### **CSI-CRIME SCENE INVESTIGATION**

Ages 8-12, 5days

You will be the super science sleuth. Have fun learning about forensics, crime scene investigations, and crime lab chemistry as you perform as many as 15 different experiments designed to show you just how those tricky cases are solved. More details online

*Instructor*: Sciensational Workshops For Kids

Location: TBA

Registration Decision: 7/17

Code: 3820.0131

M-F 7/27-7/31 9:00a-12:00n \$145

Parents: Sign your kids up for both the CSI & Fossil Hunt camp for a full day of fun. The break between camps will be supervised. Just send a bag lunch with your child.

#### **FOSSIL HUNT**

Ages 6-11, 5days

If you dig dinosaurs, then this is the camp for you! Each child will partake in a simulated fossil excavation, uncovering the different bones of a dinosaur. More details online

Instructor: Sciensational Workshops For Kids

Location: TBA

Registration Decision: 7/17

Code: 3820.0132

12:30p-3:30p M-F 7/27-7/31 \$145



#### **TRIPS**



#### LANCASTER, PA - OVERNIGHT

Come join us as we head to Lancaster, Pennsylvania for 2 days and 1 night. The charter coach will take you to Lancaster where we

will enjoy a guided tour of the Amish Country, dinner at the Dutch Apple Dinner Theater & see "Singing in the Rain." There will also be time for outlet shopping, and lodging will be at the Willow Valley Resort, where breakfast will be provided. All taxes & gratuities are included in the fee. Additional details & itinerary are available online. Price is per persondouble occupancy. Prices for single or triple occupancy are available.

Trip Coordinator: Tabitha Riley **Registration Deadline:** 6/10

Code: 3721.0065

Sa - Su 7/11-7/12 \$248 (payment plan available)



#### TANGIER ISLAND

For a day you'll always remember, come cruise to quaint Tangier Island. Once on the island, known as the blue crab capital of the world, a friendly guide will meet us and we will enjoy a delicious family style meal, where mouth-watering crab cakes are one of the items on the menu. After the meal, enjoy walking around this quaint island or take a tour in a golf cart. More details & menu online

Trip Coordinator: Tabitha Riley **Registration Deadline: 5/28** 

Code: 3721.0058

Sa 6/27 6:00a-7:30p \$107

#### VIRGINIA BEACH DAY TRIP

Come join us for a day get-away to Virginia Beach. We do the driving while you sit back and relax. The day is yours. Sunbathe, splash in the waves, or stroll the boardwalk. After a funfilled day at the beach, the bus will bring us home. Space is limited, so register early.

Trip Coordinator: Tabitha Riley

**Registration Deadline: 7/2** 

Code: 3721.0059

Sa 7/18 7:30a-8:30p \$60

## MONUMENTS & MUSEUMS OF WASHINGTON DC

Even though Culpeper is only an hour and a half away from Washington, D.C. not many people have ever explored the wonders of our Nation's capital. The day will be on your own, so you can explore what you want. The Charter Bus will pick us up at the end of the day and bring us home. Space is limited, so register early.

Trip Coordinator: Tabitha Riley **Registration Deadline: 9/24** 

Code: 4721.0006

Sa 10/10 8:00am-6:30pm \$44

#### TRIP FAQ'S

- All ages are welcome. Anyone under 18 must be accompanied by an adult.
- Pre-registration is required for all trips by the registration deadline.
- All trips will be picking up and returning to the Culpeper Sports Complex at the corner of Jonas Road and Greens Corner Road. Map available online.
- The starting time listed is when the bus will be leaving the parking lot. You need to be at the pick-up location before this time. Return times are approximate.
- Bus driver gratuities are not included in the registration fee.
- ActiveNet Customer account required to register. See page 23 for details.

## THE LEISURE TIMES RECREATION GUIDE

Below is a listing of non-profit recreational groups based in Culpeper County. These are not operated by the Parks and Recreation Department.

For information on registering for any of the leagues listed below, please contact the person listed.

#### **YOUTH SPORTS:**

Culpeper Football Association -Robbie Patton - 540-825-9706

Culpeper Youth Basketball -Greg Ward - 540-547-9188

Summer Youth Basketball Terry Hoffman - 540-522-6359

Culpeper Youth Baseball -Kenny Jackson - 540-547-9099

Rappahannock Culpeper Baseball -Amy Hitt - 540-937-7900

Culpeper Lacrosse Association Foundation - Matt Verado - 540-937-4766

Culpeper Soccer Association – www.culpepersoccer.net

Culpeper Wrestling Federation Mark Hamilton - 540-547-2696

#### ADULT SPORTS:

Culpeper Women's Flag Football League Paul or Amiee Hoffman - 540-923-4683

#### **COMMUNITY:**

Blue Ridge Chorale of Culpeper - www.brcsings.com

Culpeper Blue Angels All-Star Cheer & Dance Kym Majors - 540-727-2087

Culpeper Carousel (batons) Kim Bonner - 540-829-6444

**Registration Information & Form on page 23 - 25** 

## Registration Information



#### 5 EASY WAYS TO REGISTER!

#### By Phone



Once you set up your ActiveNet customer account, call 540-727-3412 and select either extension 4 or 5. Payment must be made by

credit card to register over the phone. ActiveNet customer accounts can also be set up via phone.

#### By Fax



Once you set up your ActiveNet customer account, simply complete the registration form and payment information (credit cards only) and fax to 540-727-2802.

#### **Online**



Simply go web.culpepercounty.gov and under "County Government" select "Parks and Recreation", then

click "Programs & Online Registration." Set up your ActiveNet customer account, and you can register from the convenience of your home or anywhere you have internet access.



• Registration will be accepted at the Parks and Recreation Office, at 155 W. Davis St. Suite 100 from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays).

Cash /Check/ Credit Card

## By Mail



Set up your ActiveNet Account online or include the set up form on page 24 with a completed registra-

tion form and payment,

- Mail to 155 W. Davis Street, Suite 100, Culpeper, Virginia 22701.
- Confirmations are done via email. Otherwise, please include a self-addressed, stamped envelope, if **you require** a confirmation.

#### **Registration Information**

#### **ActiveNet**

- ActiveNet is the new recreation software the Department has obtained to process registrations, provide online registration, and accept credit card payments.
- To begin using this system each household must have an account set up in order to register for any Department activities. Please complete the "ActiveNet Customer Account Form" on page 24 and fax or mail it to the department. You can also set up your account online. This form only has to be completed once.
- Registrations cannot be processed until the "ActiveNet Customer Account Form" has been received and processed by the Department, or you have set up your account online.

#### **Registrations:**

- Registrations are welcome upon distribution of class information. Full payment must accompany registration in the form of credit card, cash, checks, or money order payable to Culpeper County Cancellation Policies: Parks and Recreation.
- Registrations are accepted on a first-come, first-served basis. Anyone can participate regardless of County of residence.
- Online registration begins on Friday, May 29. All other registration methods will begin on Monday, June 1.

#### **Registration Decision:**

The registration decision date is when the Department has to have the minimum number of registrations to offer the activity. If the minimum is met by this date, registrations will continue to be accepted, unless otherwise stated, until the activity is full. However, if minimum is not met by this date, the activity will not be held. So for everyone's benefit, please have your registration in before the decision date.

#### **Refunds:**

- If a participant needs to withdraw from a program, a full refund will be issued if the Parks and Recreation Department has been notified <u>before</u> the start of the second class.
- If a participant withdraws from a program after the start of the second class, then a pro-rated refund, less a \$3 processing fee, will be
- Refunds for one-day activities and all bus/van trips will be given in full, prior to the registration deadline. After the registration deadline, refunds less a \$3 processing fee, are **only given** if a substitute(s) is found and that substitute(s) registers with the Department before the activity/trip date.
- A refund check is mailed to the address on file and can take up to 45 days to receive.

- The Parks and Recreation Department reserves the right to cancel activities for any reason. Refunds are given for any canceled programs.
- The Parks and Recreation Department programs will be canceled when Culpeper County Public Schools cancel or close early, for inclement weather, natural disasters or other occurrences.
- Please listen to the following radio stations for closing announcements: 92.5 FM, 95.9 FM, 103.1 FM, 104.5 FM, & 107.7 FM, visit www.cancellations.com, or call our office at 540-727-3412 and select option 1.

#### **Adjustments**

Department staff has made every effort to prepare this section of the *Culpeper Minutes* as accurately as possible, however, errors can occur. Circumstances may require that adjustments be made to programs, fees, schedules, etc. The Department reserves the right to make any necessary adjustments. The staff apologizes for any inconvenience these errors or adjustments may cause.

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See page 16 for details on the new recreation software that the Parks and Recreation Department has obtained. Be sure to complete your <u>ActiveNet Customer Account Form</u> and submit it, so you can register for all your favorite activities, or set up your account online.

| Main Contact Client #1 Name (Last)                            | (First)  |
|---|--|
| irth Date/ Sex: oM o F  |  |
| treet Address Cit failing Address Cit                         |  |
| Sulpeper County Resident? oYes oNo If yes, Where do you Vote? | , 1  |
| Illergies / Special Needs: Work Phone (                       |  |
| Iome Phone () Work Phone (                                    | () Ext   |
| ell Phone ( )   | (required for confirmations & online registration) |
| man accress   | (required for communations & office registration)  |
| List all immediate  | e family members in household.                     |
| Complete shaded areas   | only if different from Main Contact.               |
| T   |  |
| Client #2 Name (Last)(First)                                  | Client #4 Name (Last)(First)                       |
| irth Date/ Sex: oM oF   | Birth Date/ Sex: oM oF                             |
| llergies / Special Needs:                                     | Allergies / Special Needs:                         |
| treet Address   | Street Address                                     |
| ity/State/Zip   | City/State/Zip                                     |
| Tailing Address_  | Mailing Address_                                   |
| ity/State/Zip   | City/State/Zip                                     |
| Sulpeper County Resident? oYes oNo                            | Culpeper County Resident? oYes oNo                 |
| Fyes, Where do you Vote?                                      | If yes, Where do you Vote?                         |
| Mome Phone ()         Ext                                     | Home Phone ( ) Ext                                 |
| Tell Phone ()   | Cell Phone ()                                      |
| -mail address   | E-mail address                                     |
|   |  |
| Client #3 Name (Last)(First)                                  |  |
| irth Date/ Sex: oM oF  llergies / Special Needs:              | Emergency Contact #1 (Not Main Contact)            |
| inergies / Special receus.                                    | Name (Last) (First)<br>Relationship                |
| treet Address   | Phone ( )  |
| Sity/State/Zip  |  |
| Jailing Address_       Sity/State/Zip                         | Emergency Contact #2 (Not Main Contact)            |
| Sulpeper County Resident? oYes oNo                            | Name (Last)(First)                                 |
| f yes, Where do you Vote?                                     | Relationship                                       |
| Iome Phone ()   | Phone ()   |
| Vork Phone ( ) Ext<br>Eell Phone ( )                          |  |
| -mail address   |  |



The ActiveNet Customer Account Form (page 24) <u>MUST</u> accompany registration form, if you do not already have an account set up.

## Registration Form

One household per registration form please. Photocopies of form are acceptable.

|  |   |  | 1  |  | -  |  |   |
|--|---|--|--|--|--|--|---|
| Jane Doe   | 8/ 1 /1991  | Activity Name Sample Class   | Code 1610.0005   | Day<br>M   | Date(s) 3/2-3/30/09  | Time<br>6-8p   | Fee \$5.00  |
| Jane Due   | / /   | Sample Class   | 1010.0003  | IVI  | 3/2-3/30/09  | 0-ор   | \$3.00  |
|  | 1 1   |  |  |  |  |  |   |
|  | 1 1   |  |  |  |  |  |   |
|  | 1 1   |  |  |  |  |  |   |
|  |   |  |  |  |  |  |   |
|  | 1 1   |  |  |  | Total (Pay th  | •  | \$<br>\$  |
| nd/or printing suc   |   | f me. I understand that by   | amang my signature   | on this i  | orin mat i attest t  | o maying reg   | ia, iuiiy und   |
| amption of Risk and or the participant of and that the participant of an amption or the participant of the participant of the participant of Superper, and all their of the it is likewise a activity, and that it atty or its agents to the to allow transport  | nd Release: In a<br>lo hereby affirm<br>ipant is capable of<br>on of participation<br>rmless, from any<br>have or which a<br>cryisors, the Cul<br>officers, agents,<br>assumed and agra<br>is the responsibilitransport the partitation of the partitation  | agreeing to participate in the that the general health of the of performing an activity of ag in this activity, I and/or the yand all liability, action, course from or in connection dependent of the performance ed that the participant will allity of the participant or participant to and from an ever dicipant to the nearest physical participant to the nearest physical participant of the participant to the nearest physical participant to the nearest physical participant of the participant to the nearest physical participant participant to the nearest physical participant partic | the participant is good of this nature. The participant do here ause of action, claim in with my participation of Parks and Recress and successors. It, at his own expense, arent or guardian to must or activity when red | eby assumes, and decord in this eation, the wear the nake sure quired and                    | ant or as a parent<br>the participant is<br>ne all risk of any i<br>mands of every k<br>activity, the Con<br>e Culpeper Coun<br>proper clothing a<br>the criteria are m<br>d hold harmless th  | or a guardia<br>not adverse<br>njury to the<br>ind or natur<br>unty of Culp<br>ty School B<br>and protectiv<br>et. I grant m | n of a partic<br>ly affected b<br>participant a<br>e whatsoeve<br>beper, Virgin<br>oard, the To<br>e equipment<br>y permission<br>I to transport                |
| for the participant d, and that the participant d in consideration in the participant d in th | nd Release: In a lo hereby affirm ipant is capable on of participating rmless, from any have or which a cryisors, the Cultofficers, agents, assumed and agree is the responsibilitransport the partitation of the partitation of the partitation of the desired and when desired and agree and the partitation of | agreeing to participate in the that the general health of the of performing an activity of ag in this activity, I and/or the yand all liability, action, course from or in connection dependent Department employees, staff, volunteer ead that the participant will allity of the participant or participant to and from an ever acticipant to the nearest physical emed necessary.   | the participant is good of this nature. The participant do here ause of action, claim in with my participation of Parks and Recress and successors. It, at his own expense, arent or guardian to must or activity when red | eby assumes, and decording this sation, the wear the make sure quired and the dedical trees. | ant or as a parent<br>the participant is<br>ne all risk of any i<br>mands of every k<br>activity, the Con<br>e Culpeper Coun<br>proper clothing a<br>the criteria are m<br>d hold harmless the | or a guardia<br>not adverse<br>njury to the<br>ind or natur<br>unty of Culp<br>ty School B<br>and protectiv<br>et. I grant m | n of a partic<br>ly affected b<br>participant a<br>e whatsoeve<br>beper, Virgin<br>oard, the To<br>e equipment<br>y permission<br>I to transport<br>immediate f |

Culpeper County Parks and Recreation, 155 W. Davis St., Suite 100 Culpeper, Virginia 22701 Phone: (540) 727-3412, Fax: (540) 727-2802 Website: web.culpepercounty.gov



### From the Director's Desk...

#### Spilman Park

Located in the northern end of the county on Colvin Road, Spilman Park is one of the few unknown treasures of Culpeper. Boasting a picnic pavilion with ten 8-seat picnic tables, 4 charcoal grills, a multipurpose field, portable lavatory, walking trails, and a tot-lot playground with swing set. There is just about something for everyone.

Are you looking for a place to hold that **family picnic or reunion?** Why not reserve Spilman Park? Call us for details & availability. 540-727-3412



#### Lenn Park

Lenn Park was donated to the county by three brothers having the forethought to preserve land for the enjoyment of community residents. The Lenn Brothers donated approximately 82 acres to Culpeper County for recreational purposes. The property itself parallels Route 663, Stevensburg Road, while the naturally bubbling water of Mountain Run creek separates the neighboring farmland to the east. The remainder of the original farm land lies to the west.

The Lenn brothers envisioned their fields as an area of activity for families in the community, not just a beautiful property. Lenn Park currently has a kiosk with an information panel that recounts a number of little known facts on the battles that were fought in the area during the Civil War, a wooded picnic area, and a mowed walking trail bordering Mountain Run Creek. Future development of the park will include adult softball fields, a radio-controlled airplane airstrip, and a walking trail that follows Mountain Run Creek and leads to historic sites.

## Make Your Puppy a S.T.A.R

Sure, puppies are happy to bounce around the house just being cute and mischievous, but

people tend to overlook a lot of less-thandesirable behaviors when it comes to dealing with a fluffy, cute, ball of energy and fur.

In addition to unconditional love a young canine needs Socialization, Training, Activity and a Responsible owner.

These positive traits are also the words that make up the American Kennel Club's newest program designed specifically for puppies. It's called S.T.A.R Puppies, and it's offered through Culpeper Parks and Recreation's popular dog training classes.

Recently 15 puppies and their proud owners successfully passed the American Kennel Club's S.T.A.R. Puppy Test. The graduates will receive a gold medallion, a certificate, a handbook and training tips.

Initiated during its winter program schedule, Culpeper County Parks and Recreation started offering the S.T.A.R program within its Puppy Kindergarten and Beginning Manners classes for qualified pups.

The S.T.A.R Puppies program is designed to help train younger dogs that may not otherwise receive training evaluations, and it's an exceptional way to prepare for an eventual American Kennel Club Canine Good Citizen Certificate (CGC).

Any dog less than 12 months of age that is enrolled in either Puppy Kindergarten or Beginning Manners classes can be evaluated for the program.

The evaluator is Betty Ann Howell, who has trained dogs since 1989. She is a qualified AKC evaluator and trainer for Therapy Dogs International and now the S.T.A.R program.

For more information about the S.T.A.R. program, or any other Parks and Recreation programs, check out **page 18** for details.

#### Owners and puppies in photo on page 15

Shelly Alger and Pearl (Black Lab)

Peggy Williams-Petersen and Jezebel (Pit Bull) Karen & Colton Hebert and Toby (Pointer/Lab Mix)

Kevin & Leah Humphreys and Chewy (Golden Retriever)

Minna Vogel and Barnabas (Soft-Coated Wheaten Terrier)

Donna Gaines and Windy (Black Lab/Shepherd Mix)

Joanne Kresic and Millie (Collie/Shepherd Mix) Emily Freeman and Lily Belle (Dachshund) Terri Lee Johnson and Murphy (Golden Re-

Christina Boechler and Dieter (Doberman Pinscher)

Jennifer Winland and Baden (Bernese Mountain Dog)

#### (Not pictured)

Liz Stanley and Barkley (Beagle Mix)
Lee Cohoon and Hemi (St. Bernard)
Tricia Condit and Sasha (Standard Poodle)
Jeanette Hawkins and Cooper (Golden
Retriever)

